

Name: Commissioner Ruth V. Creary

Meeting Date: February 13, 2012

COMMUNITY OUTREACH/ANNOUNCEMENTS FORM

Please indicate below the name, location, date and time of the community outreach activity and/or event you participated in and submit this form to staff

1. American Diabetes Assoc. Dinner (Launch for March 17, 2012, LA Convention Ctr., 10a.m. -4p.m.) 11th, Galen Center, USC, 3400 S. Figueroa St., LA. 6p.m.
2. Funeral Services for Original Tuskegee Airman, Att. Ray L. Johnson, Holman United Methodist Church, 3320 W. Adams Blvd., L.A., 1.12.12, 11a.m.
3. Sup. Mark Ridley –Thomas' 20th Annual Empowerment Congress Summit, with featured speakers: Rev. Al Sharpton and actor Hill Harper-CSI:NY, Univ. of So. CA., Bovard Auditorium, 3607 Trousdale Parkway, L.A., 90089. 1.14.12, 9a.,
4. The Clinton Foundation's Health Matters Summit (See attached) Renaissance Esmeralda, 44-400 Indian Wells Ln, Indian Wells, CA 92210, 1.17.12, 9:30a.m.
5. Drew Medical Society Health Mtg., Lawry's Restaurant, 100 No. La Cienega Blvd., Beverly Hills, 90211, 1.19.12, 6:30p.m.
6. Congresswoman Karen Bass Meeting & Walk, Culver City Teen Center, 4153 Overland Ave., Culver Center, 90230. 1.21.12, 1:00p.m.
7. Komen Fdtn, Quarterly Mtg., The Grand Event Center, 4101 E. Willow St., Long Beach, 90805, 1.25.12, 2:00p.m.

COMMITTEE REPORTS: If you wish to report details on your committee report, you may do so here:

NAME OF COMMITTEE: _____

SCHEDULING REQUESTS: If you wish staff to schedule a future presentation or committee meeting, please provide the following details:

Name of committee or presentation topic _____

Proposed date and time _____

Requested location or teleconference call _____

Agenda items (1) _____

(2) _____